

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WOODBINE FLORET PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130806
3	SCHOOL CODE (IF APPLICABLE)	60363
4	COMPLETE ADDRESS WITH PIN CODE	ANOOPSHHR ROAD ALIGARH UP, ALIGARH , UTTAR PRADESH - 202002
5	PRINCIPAL NAME	NISHAT FAIZ
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	60363@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9219447000

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://woodbinefloretschoo.com/admin/files/affiliation-1663856726.pdf">http://woodbinefloretschoo.com/admin/files/affiliation-1663856726.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://woodbinefloretschoo.com/admin/files/src-latest-1664451135.pdf">http://woodbinefloretschoo.com/admin/files/src-latest-1664451135.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://woodbinefloretschoo.com/admin/files/noc-1663910698.pdf">http://woodbinefloretschoo.com/admin/files/noc-1663910698.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://woodbinefloretschoo.com/admin/files/rc-1675951333.pdf">http://woodbinefloretschoo.com/admin/files/rc-1675951333.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://woodbinefloretschoo.com/admin/files/building-safety-nbc-1664451698.pdf">http://woodbinefloretschoo.com/admin/files/building-safety-nbc-1664451698.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.woodbinefloretschoo.com/fsc.html">http://www.woodbinefloretschoo.com/fsc.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://woodbinefloretschoo.com/admin/files/self-certificate-1663910973.pdf">http://woodbinefloretschoo.com/admin/files/self-certificate-1663910973.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://woodbinefloretschoo.com/admin/files/safe-water-drinking-1663911364.pdf">http://woodbinefloretschoo.com/admin/files/safe-water-drinking-1663911364.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://woodbinefloretschoo.com/admin/files/fee-structure-of-the-school-1663911573.pdf">http://woodbinefloretschoo.com/admin/files/fee-structure-of-the-school-1663911573.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://woodbinefloretschoo.com/admin/files/calender-2022-23-1663850967.pdf">http://woodbinefloretschoo.com/admin/files/calender-2022-23-1663850967.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://woodbinefloretschoo.com/admin/files/smc-1663911680.pdf">http://woodbinefloretschoo.com/admin/files/smc-1663911680.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://woodbinefloretschoo.com/admin/files/pta-1663911737.pdf">http://woodbinefloretschoo.com/admin/files/pta-1663911737.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://woodbinefloretschoo.com/admin/files/board-result-1663911780.pdf">http://woodbinefloretschoo.com/admin/files/board-result-1663911780.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	NISHAT FAIZ
2	TOTAL NO. OF TEACHERS	19
	PGT	9
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Nimra Ali
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mahjabeen Ayubi

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	46	40	86.96	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	40	33	82.50	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AeimNRy0NQg">https://youtu.be/AeimNRy0NQg</a>