

# WOODBINE SCHOOL

LIST OF BOOKS, STATIONERY & OTHER ITEMS REQUIRED FOR

**CLASS - 6TH**

**SESSION: 2020-2021**

| <b>Subject</b> | <b>Name of the Book</b> | <b>Class</b> |            |
|----------------|-------------------------|--------------|------------|
| English        | Treasure Reader         | 6            | Macmillan  |
| English        | Treasure WB             | 6            | Macmillan  |
| English        | Gram with a smile       | 6            | Headward   |
| Hindi          | Basant                  | 6            | NCERT      |
| Hindi          | Shalok Vyakaran         | 6            | Book Magic |
| Maths          | Mathematics             | 6            | NCERT      |
| Maths          | Future Vision Maths     | 6            | Flamingo   |
| Science        | Science                 | 6            | NCERT      |
| SST            | Our Past                | 6            | NCERT      |
| SST            | Social & Political Life | 6            | NCERT      |
| SST            | The Earth:Our Habitat   | 6            | NCERT      |
| G.K.           | GK World                | 6            | Edurays    |
| M.Life         | Inner Of Circle         | 6            | GoodLuck   |
| Urdu           | Rehnuma-e-Urdu          | 3            | Rainbow    |
| Computer       | Step into World         | 6            | Versatile  |
| Comp.Ex.       | Computer Work Book      | 6            | Brain mate |
| Drawing        | Hello Colours           | 6            | AceVision  |

## **STATIONERY**

|                   |           |      |
|-------------------|-----------|------|
| Single Line       | Pages 172 | 7*48 |
| Single Line       | Pages 120 | 5*32 |
| Science Practical | Pages 140 | 3*80 |
| Drawing Plain     |           | 1*34 |
| Copy Covers       |           | 15*1 |
| Book Cover        |           | 4*25 |
|                   |           |      |

# WOODBINE SCHOOL

LIST OF BOOKS, STATIONERY & OTHER ITEMS REQUIRED FOR

**CLASS - 7TH**

SESSION: 2020-2021

| Subject  | Name of the Book        | Class |            |
|----------|-------------------------|-------|------------|
| English  | Treasure Reader         | 7     | Macmillan  |
| English  | Treasure WB             | 7     | Macmillan  |
| English  | Gram with a smile       | 7     | Headward   |
| Hindi    | Basant                  | 7     | NCERT      |
| Hindi    | Shalok Vyakaran         | 7     | Book Magic |
| Maths    | Mathematics             | 7     | NCERT      |
| Maths    | Future Vision Maths     | 7     | Flamingo   |
| Science  | Science                 | 7     | NCERT      |
| SST      | Our Past                | 7     | NCERT      |
| SST      | Social & Political Life | 7     | NCERT      |
| SST      | The Earth:Our Habitat   | 7     | NCERT      |
| G.K.     | GK World                | 7     | Edurays    |
| M.Life   | Inner Of Circle         | 7     | GoodLuck   |
| Urdu     | Rehnuma-e-Urdu          | 4     | Rainbow    |
| Computer | Step into World         | 7     | Versatile  |
| Comp.Ex. | Computer Work Book      | 7     | Brain mate |
| Drawing  | Hello Colours           | 7     | AceVision  |

## STATIONERY

|                   |           |      |
|-------------------|-----------|------|
| Single Line       | Pages 172 | 7*48 |
| Single Line       | Pages 120 | 5*32 |
| Science Practical | Pages 140 | 3*80 |
| Drawing Plain     |           | 1*34 |
| Copy Covers       |           | 15*1 |
| Book Cover        |           | 4*25 |
|                   |           |      |

# WOODBINE SCHOOL

LIST OF BOOKS, STATIONERY & OTHER ITEMS REQUIRED FOR

**CLASS - 8TH**

SESSION: 2020-2021

| Subject  | Name of the Book        | Class |            |
|----------|-------------------------|-------|------------|
| English  | Treasure Reader         | 8     | Macmillan  |
| English  | Treasure WB             | 8     | Macmillan  |
| English  | Gram with a smile       | 8     | Headward   |
| Hindi    | Basant                  | 8     | NCERT      |
| Hindi    | Shalok Vyakaran         | 8     | Book Magic |
| Maths    | Mathematics             | 8     | NCERT      |
| Maths    | Future Vision Maths     | 8     | Flamingo   |
| Science  | Science                 | 8     | NCERT      |
| SST      | Our Past 1 & 2          | 8     | NCERT      |
| SST      | Social & Political Life | 8     | NCERT      |
| SST      | The Earth:Our Habitat   | 8     | NCERT      |
| G.K.     | GK World                | 8     | Edurays    |
| M.Life   | Inner Of Circle         | 8     | GoodLuck   |
| Urdu     | Rehnuma-e-Urdu          | 5     | Rainbow    |
| Computer | Step into World         | 8     | Versatile  |
| Comp.Ex. | Computer Work Book      | 8     | Brain mate |
| Drawing  | Hello Colours           | 8     | AceVision  |

## STATIONERY

|                   |           |      |
|-------------------|-----------|------|
| Single Line       | Pages 172 | 7*48 |
| Single Line       | Pages 120 | 5*32 |
| Science Practical | Pages 140 | 3*80 |
| Drawing Plain     |           | 1*34 |
| Copy Covers       |           | 15*1 |
| Book Cover        |           | 4*25 |

# WOODBINE FLORET PUBLIC SCHOOL

## LIST OF BOOKS, STATIONERY & OTHER ITEMS REQUIRED FOR CLASS - 9TH

SESSION: 2020-2021

| S.No. | Subject | Name of The Book                           |         |
|-------|---------|--------------------------------------------|---------|
| 1     | English | Behives                                    | CBSE    |
| 2     |         | Moments                                    | CBSE    |
| 3     | Hindi   | Sparsh (Course B)                          | NCERT   |
| 4     |         | Sanchyan (Course B)                        | NCERT   |
| 5     | Maths   | Mathematics                                | NCERT   |
| 6     |         | Math Lab Manual                            | Diya    |
| 7     | Science | Science                                    | NCERT   |
| 8     |         | Science Lab Manual                         | Laxmi   |
| 9     | SST     | India & the Contemporary World 1 (History) | NCERT   |
| 10    |         | Contemporary India 1 (Geography)           | NCERT   |
| 11    |         | Democreative Politics 1 (Civics)           | NCERT   |
| 12    |         | Economics 1                                | NCERT   |
| 13    |         | Map Practice                               | Navdeep |

### STATIONERY

|                   |           |      |
|-------------------|-----------|------|
| Single Line       | Pages 172 | 6*48 |
| Single Line       | Pages 120 | 3*32 |
| Science Practical | Pages 140 | 3*75 |
| Copy Covers       |           | 15*1 |
| Book Cover        |           | 4*25 |
|                   |           |      |

# WOODBINE FLORET PUBLIC SCHOOL

## LIST OF BOOKS, STATIONERY & OTHER ITEMS REQUIRED FOR CLASS - 10TH

SESSION: 2020-2021

| S.No. | Subject | Name of The Book                           |         |
|-------|---------|--------------------------------------------|---------|
| 1     | English | First Flights                              | CBSE    |
| 2     |         | Foot Prints                                | CBSE    |
| 3     | Hindi   | Sparsh (Course B)                          | NCERT   |
| 4     |         | Sanchyan (Course B)                        | NCERT   |
| 5     | Maths   | Mathematics                                | NCERT   |
| 6     |         | Math Lab Manual                            | Diya    |
| 7     | Science | Science                                    | NCERT   |
| 8     |         | Science Lab Manual                         | Laxmi   |
| 9     | SST     | India & the Contemporary World 2 (History) | NCERT   |
| 10    |         | Contemporary India 2 (Geography)           | NCERT   |
| 11    |         | Democreative Politics 2 (Civics)           | NCERT   |
| 12    |         | Economics 2                                | NCERT   |
| 13    |         | Map Practice                               | Navdeep |

### STATIONERY

|                   |           |      |
|-------------------|-----------|------|
| Single Line       | Pages 172 | 6*48 |
| Single Line       | Pages 120 | 3*32 |
| Science Practical | Pages 140 | 3*75 |
| Copy Covers       |           | 15*1 |
| Book Cover        |           | 4*25 |